In re Application of:

YACINE EL KOLLI, et al.

Application No.: 10/717,455

Filed: November 21, 2003

For: METHODS FOR INSERTION AND
PROCESSING OF INFORMATION
FOR THE SYNCHRONIZATION OF A)
DESTINATION NODE WITH A
DATA STREAM CROSSING A

HETEROGENEOUS NETWORK, AND)

December 23, 2003

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

BASIC NETWORK OF

**CORRESPONDING NODES** 

## INFORMATION DISCLOSURE STATEMENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Sir:

Pursuant to 37 C.F.R. § 1.56, Applicants respectfully direct the Examiner's attention to the documents listed below and on the enclosed Form PTO-1449. A copy of each non-U.S. patent document is also enclosed.

U.S. Patent No. 5,751,721 U.S. Publication No. 2002/0009049 U.S. Publication No. 2002/0141439

U.S. Publication No. 2001/0008531

Europe 1 052 793 Europe 1 122 931 Europe 1 047 213 These documents were cited during prosecution of a French patent

application corresponding to the above U.S. application. A copy of the French Search

Report dated September 10, 2003 is enclosed.

It is noted that, since this application was filed after June 30, 2003, copies of

each U.S. Patent and U.S. Patent Application Publication are not being provided herein.

Inasmuch as this application has not yet received a first Office Action on the

merits, it is believed that this Information Disclosure Statement is timely. See 37 C.F.R. §

1.97(b)(3). Accordingly, the Examiner is urged to study this information in its entirety and

to form an independent determination of the materiality of the information to the claimed

invention. Additionally, the Examiner is requested to indicate that this information has

been considered by initialing the appropriate portion of the Form PTO-1449 and returning

the initialed form to Applicants with the next communication.

Applicants' undersigned attorney may be reached in our Costa Mesa,

California office at (714) 540-8700. All correspondence should continue to be directed to

our below-listed address.

Respectfully submitted,

Attorney for Applicants

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| FQRM PTO \$149 (modified)  |                    |                | ATTY DOCKET NO. 02997.002481.           | APPLICATION N      | APPLICATION NO. 10/717,455 |                                       |  |
|--|--------------------|----------------|---|--------------------|----------------------------|---------------------------------------|--|
| U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE  INTEREST ENCES CITED BY APPLICANT(S)  (Use Sale al sheets if necessary) |                    |                | APPLICANT YACINE EL KOLLI, t al.        |                    |                            |                                       |  |
|  |                    |                | FILING DATE                             |                    | GROUP                      |                                       |  |
|  |                    |                | Nov mb r 21, 2003                       |                    | N/Y/A                      |                                       |  |
| DEC 2 4  | 1                  | ·              | U.S. PATENT DOCUMENTS                   |                    |                            |                                       |  |
| EXAMPLE TR   | DOCUMENT<br>NUMBER | DATE           | NAME                                    | CLASS              | SUBCLASS                   | FILING DATE<br>IF APPROPRIATE         |  |
|  | 5,751,721          | 05/12/98       | Bloks                                   | 370                | 509                        |                                       |  |
|  | 2002/0009049       | 01/24/02       | Nomura                                  | 370                | 229                        |                                       |  |
|  | 2002/0141439       | 10/03/02       | Bardini                                 | 370                | 465                        |                                       |  |
|  | 2001/0008531       | 07/19/01       | Lanigan et al.                          | 370                | 432                        |                                       |  |
|  |                    |                |   |                    |                            |                                       |  |
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|  |                    |                |   |                    |                            |                                       |  |
|  |                    |                |   |                    |                            |                                       |  |
|  |                    | FO             | REIGN PATENT DOCUMENTS                  | #1.                |                            |                                       |  |
|  | DOCUMENT<br>NUMBER | DATE           | COUNTRY                                 | CLASS              | SUBCLASS                   | TRANSLATION<br>YES/NO/<br>OR ABSTRACT |  |
| EP   | 1 052 793          | 11/15/00       | Europe                                  |                    |                            |                                       |  |
| EP   | 1 122 931          | 08/08/01       | Europe                                  | _                  |                            |                                       |  |
| EP   | 1 047 213          | 10/25/00       | Europe                                  |                    |                            |                                       |  |
|  |                    |                |   |                    |                            |                                       |  |
|  |                    |                |   |                    |                            |                                       |  |
|  | ОТ                 | HER DOCUMENT(S | ) (Including Author, Title, Date, Perti | inent Pages, Etc.) |                            |                                       |  |
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| EXAMINER   |                    |                | DATE CONSIDERED                         |                    |                            |                                       |  |

<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of form with next communication to applicant.